#### REPUBLIC OF LIBERIA



### PUBLIC PROCUREMENT & CONCESSIONS COMMISSION

EXECUTIVE MANSION GROUNDS, CAPITOL HILL, MONROVIA, LIBERIA WEBSITE: www.ppcc.gov.lr EMAIL: info@ppcc.gov.lr PHONE SHORT CODE: 4357 Executive Mansion Grounds, Capitol Hill, Montovia, Liberia

Ref. PPCC/RL/CEO/0259/25'

February 7, 2025

Hon. James A. S. Momoh

#### SUPERINTENDENT

Monrovia Consolidated School System (MCSS) 12th Street Sinkor Republic of Liberia

Dear Hon. Momoh:

## Subj: APPROVAL OF ANNUAL PROCUREMENT PLAN FOR THE FISCAL YEAR 2025

We present our compliments and wish to acknowledge receipt of your communication which sought the approval of the Commission for the Monrovia Consolidated School System (MCSS) Annual Procurement Plan. Following a thorough review, the Commission hereby approves the MCSS annual procurement plan for the fiscal year 2025 in accordance with Section 40 (3) of the PPCA, 2010. The Commission further informs the MCSS that the procurement plan will be duly forwarded to the Ministry of Finance and Development Planning (MFDP) and that the MFDP will process allotments in keeping with the approved procurement plan.

The Commission counsels that you observe Section 40 (5) of the PPCA, 2010, which states "each Procuring Entity, shall, quarterly and whenever it becomes necessary, review and update its procurement plans and notify the Commission in writing and the Minister of Finance of any material changes in its plan. However, an updated procurement plan shall accompany said notice to the Commission."

Please note that the Commission's full approval of a method on the procurement plan is deemed to be the approval of the Procuring Entity, and as such, the Procuring Entity will not be required to request the use of said approved method again.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain primarily compliant with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality, and ultimately public confidence in our procurement and concessions processes.

CHIEF EXECUT

Regulating Procurement Compliance for National Development

#### MONROVIA CONSOLIDATED SCHOOL SYSTEM



12<sup>th</sup> Street, Sinkor. P. O. Box 1545, Monrovia, Liberia



#### Office of the Superintendent

January 27, 2025

Hon. Bodger Scott Johnson
Chief Executive Officer
Public Procurement & Concession Commission (PPCC)
Executive Mansion Ground, Capitol Hill
Monrovia, Liberia

Dear Hon, Johnson

Ref. Approval for Procurement Plan for FY 2025

Compliment and best wishes for your wellbeing.

I write to submit copy of our procurement plan for your review and subsequent approval for the current fiscal period (January – December 2025).

Henceforth, we kindly seek your timely approval to allow us commence the procurement process on time for the fiscal period.

Thanks for your understanding.

Sincerety yours,

on. James A.S. Momoh

SUPERINTENDENT-MCSS

Received; Theophilms.B. Hellig Jan. 31,225

6778652421 41Ph

Email: jamesmomoh74@yahoo.com superintendent@mcssliberia.org momoh@mcssliberia.org WHATSAPP:+9145404033 Tel:(+231)77260911

#### MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (SBA) SOURCE OF FUNDING: GOL

Fiscal year: 2025

| 1       | 2                           | 3                                    | 4  | 5                                | 6                           | 7                       | 8                         | 9   | 10                              | 11   | 12  | 13                                      | 14   | 15                                   | 16                                    | 17                                       | 18  | 19                                       |
|---------|-----------------------------|--------------------------------------|--|----------------------------------|-----------------------------|-------------------------|---------------------------|---|---------------------------------|--|---|---|--|--------------------------------------|---------------------------------------|--|---|--|
|         |                             |                                      | BA                                       | SIC DA                           | ATA                         |                         |                           | IMPL  | EMENT                           | ATION  | DATES   |   |  |                                      |                                       |  |   |  |
|         | I<br>T<br>E<br>M<br>N<br>O. | PA CKAGE<br>NUMBER<br>(CODE)         | CONTRACT<br>PACKAGE                      | Business<br>Activity<br>Code (s) | QTY                         | ESTIMATED<br>COST (USD) | PROCURE<br>MENT<br>METHOD | TECHNICA<br>L<br>SPECS/BO<br>Q/DRAWIN<br>GS | PREP. OF<br>BID<br>DOCUMEN<br>T | PC<br>APPROVAL -<br>BID<br>DOC/TECH<br>SPECS | BID<br>INVITATIO<br>N &<br>RELEASE<br>OF BID<br>DOC | BID<br>SUBMISSIO<br>N/PUBLIC<br>OPENING | SUBMISSIO<br>N OF BID<br>EVALUATIO<br>N REPORT | PC APPROVAL - BID EVALUATI ON REPORT | CONTRA<br>CT<br>AWARD<br>&<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZ<br>ATION) | DELIVERY , INSPECTIO N (SUBSTAN TIAL COMPLETI ON) | ACCEPTA<br>NCE &<br>FINAL<br>PAYMEN<br>T |
| PLANNED | 1                           | IFB NO.<br>MCSS/SBA/R<br>FQ/001/2025 | Petroleum Products                       | G4661                            | 1000<br>gallons<br>@4.00usd | 4,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025                            | 3/10/2025                             | N/A                                      | 12/16 /2025                                       | 12/31/202                                |
| UPDATE  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   |  |
| ACTUAL  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   |  |
| PLANNED | 2                           | IFB NO.<br>MCSS/SBA/R<br>FQ/002/2025 | Vehicles Repair &<br>Maintenance Service | G4520                            | 1 Firm                      | 3,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025                            | 3/10/2025                             | N/A                                      | 12/16 /2025                                       | 12/31/202                                |
| UPDATE  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  | 1   |   |  |                                      |                                       |  |   |  |
| ACTUAL  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  |   |   |  | 0.0000                               | 2400000                               | 37/4                                     | 10/1/2/2025                                       | 12/21/202                                |
| PLANNED | 3                           | IFB NO.<br>MCSS/SBA/R<br>B/001/2025  | Stationery                               | G4761                            | Assorted                    | 30,000.00               | RB                        | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/24/2025                               | 2/28/2025                                      | 3/7/2025                             | 3/19/2025                             | N/A                                      | 12/16/2025  | 12/31/202<br>5                           |
| UPDATE  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   |  |
| ACTUAL  |                             |                                      |  |                                  |                             |                         |                           |   |                                 | Atte   |   |   |  |                                      |                                       |  |   |  |
| PLANNED | 4                           | IFB NO.<br>MCSS/SBA/R<br>B/002/2025  | Cleaning Materials                       | G4773                            | Assorted                    | 15,000.00               | RB                        | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/24/2025                               | 2/28/2025                                      | 3/7/2025                             | 3/19/2025                             | N/A                                      | 12/16/2025  | 12/31/202                                |
| UPDATE  |                             |                                      |  |                                  |                             |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   |  |
| ACTUAL  |                             |                                      |  |                                  | -                           |                         | -                         |   |                                 |  | [ ]   |   |  |                                      |                                       |  |   |  |
|         |                             | SU                                   | JB-TOTAL                                 | 1                                |                             | \$52,000.00             |                           |   |                                 |  | IVO   | A CONS                                  |  |                                      |                                       |  |   |  |

Prepared by: Richards AS Krond

**Procurement Director** 

Approved

ent Committee Superintendent/Chairman Procurem

#### MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (SBA) SOURCE OF FUNDING: GOL

Fiscal year: 2025

| 1                 | 2                      | 3                                    | 4  | 5                                | 6                 | 7                       | 8                         | 9   | 10                              | 11   | 12  | 13                                      | 14   | 15  | 16                                    | 17                                       | 18  | 19                                       |
|-------------------|------------------------|--------------------------------------|--|----------------------------------|-------------------|-------------------------|---------------------------|---|---------------------------------|--|---|---|--|---|---------------------------------------|--|---|--|
|                   |                        |                                      | BA   | SIC DA                           | ATA               |                         | -                         | IMPLI                                       | EMENT                           | ATION  | DATES   |   |  |   |                                       |  |   |  |
|                   | T<br>E<br>M<br>N<br>O. | PACKAGE<br>NUMBER<br>(CODE)          | CONTRACT<br>PACKAGE                          | Business<br>Activity<br>Code (s) | QTY               | ESTIMATED<br>COST (USD) | PROCURE<br>MENT<br>METHOD | TECHNICA<br>L<br>SPECS/BO<br>Q/DRAWIN<br>GS | PREP. OF<br>BID<br>DOCUMEN<br>T | PC<br>APPROVAL -<br>BID<br>DOC/TECH<br>SPECS | BID<br>INVITATIO<br>N &<br>RELEASE<br>OF BID<br>DOC | BID<br>SUBMISSIO<br>N/PUBLIC<br>OPENING | SUBMISSIO<br>N OF BID<br>EVALUATIO<br>N REPORT | PC<br>APPROVAL<br>- BID<br>EVALUATI<br>ON<br>REPORT | CONTRA<br>CT<br>AWARD<br>&<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZ<br>ATION) | DELIVERY  INSPECTIO  N  (SUBSTAN  TIAL  COMPLETI  ON) | ACCEPTA<br>NCE &<br>FINAL<br>PAYMEN<br>T |
| PLANNED           | 5                      | IFB NO.<br>MCSS/SBA/R<br>B/003/2025  | Internet Connectivity                        | J6120                            | 1 Firm            | 3,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025   | 3/10/2025                             | N/A                                      | 12/16 /2025   | 12/31/202                                |
| UPDATE            |                        |                                      |  |                                  |                   |                         |                           |   |                                 |  |   |   |  |   |                                       |  |   |  |
| ACTUAL            |                        |                                      |  |                                  |                   |                         |                           |   |                                 |  |   |   |  |   |                                       |  |   |  |
| PLANNED           | 6                      | IFB NO.<br>MCSS/SBA/R<br>FQ/004/2025 | Scratch Cards                                | J6190                            | 400 pcs @<br>5usd | 2,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025   | 3/10/2025                             | N/A                                      | 12/16 /2025   | 12/31/202                                |
| UPDATE            |                        |                                      |  |                                  |                   |                         |                           |   |                                 |  |   | -                                       |  |   |                                       |  |   | -  |
| ACTUAL<br>PLANNED | 7                      | IFB NO.<br>MCSS/SBA/N<br>CB/001/2025 | Repair and<br>Maintenance Office<br>Building | F4100                            | 1 Firm            | 70,000                  | NCB                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/24/2025                               | 2/28/2025                                      | 3/7/2025  | 3/19/2025                             | N/A                                      | 12/16/2025  | 12/31/202<br>5                           |
| UPDATE            |                        |                                      |  |                                  |                   |                         |                           |   |                                 |  |   |   |  |   |                                       | -  |   | -  |
| ACTUAL<br>PLANNED | 8                      | IFB NO.<br>MCSS/SBA/R<br>FQ/005/2025 | Printing and Binding<br>Service              | C1812                            | 1Firm             | 6,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025   | 3/10/2025                             | N/A                                      | 12/16 /2025   | 12/31/202<br>5                           |
| UPDATE            |                        |                                      |  |                                  |                   |                         |                           |   |                                 |  | COLLE   |   |  |   | -                                     | -  |   | -  |
| ACTUAL            | -                      |                                      |  |                                  | -                 |                         | -                         | -   | -                               | COUNTY                                       | CONS  |   |  |   |                                       |  |   |  |
|                   |                        | SI                                   | UB-TOTAL                                     |                                  |                   | \$81,000.00             |                           |   |                                 | AL.  | Λ   | Con.                                    |  |   | _                                     |  |   |  |
| I                 | rep                    | ared by:                             | chargeon.                                    | A.S.                             | Krom              | L                       |                           | Ap  | proved by:                      | SUP  | who   | HE                                      |  | Date:   | 10113                                 | Sacra                                    | Smen  |  |

**Procurement Director** 

Superintendent/ Chairman Procurement Committee

# MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (SBA) SOURCE OF FUNDING: GOL

Fiscal year: 2025

| 1       | 2              | 3  | 4                             | 5                                | 6      | 7                       | 8                         | 9   | 10                              | 11   | 12  | 13                                      | 14   | 15                                   | 16                                    | 17                                       | 18  | 19  |  |  |  |  |  |
|---------|----------------|--|-------------------------------|----------------------------------|--------|-------------------------|---------------------------|---|---------------------------------|--|---|---|--|--------------------------------------|---------------------------------------|--|---|---|--|--|--|--|--|
|         |                |  | BA                            | SIC D                            | ATA    |                         | I.                        | IMPLI                                       | EMENT                           | ATION  | DATES   |   |  |                                      |                                       |  |   | IVERY ACCEPTA NCE & FINAL PAYMEN T HAL MPLETI ON) 6 /2025 5 12/31/202 5 |  |  |  |  |  |
|         | IT<br>EM<br>NO | PACKAGE<br>NUMBER<br>(CODE)              | CONTRACT<br>PACKAGE           | Business<br>Activity<br>Code (s) | QTY    | ESTIMATED<br>COST (USD) | PROCURE<br>MENT<br>METHOD | TECHNICA<br>L<br>SPECS/BO<br>Q/DRAWIN<br>GS | PREP. OF<br>BID<br>DOCUMEN<br>T | PC<br>APPROVAL -<br>BID<br>DOC/TECH<br>SPECS | BID<br>INVITATIO<br>N &<br>RELEASE<br>OF BID<br>DOC | BID<br>SUBMISSIO<br>N/PUBLIC<br>OPENING | SUBMISSIO<br>N OF BID<br>EVALUATIO<br>N REPORT | PC APPROVAL - BID EVALUATI ON REPORT | CONTRA<br>CT<br>AWARD<br>&<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZ<br>ATION) | DELIVERY INSPECTIO N (SUBSTAN TIAL COMPLETI ON) | NCE &<br>FINAL<br>PAYMEN<br>T   |  |  |  |  |  |
| PLANNED | 9              | IFB NO.<br>MCSS/SBA/<br>RFQ/006/20<br>25 | Publication Service           | J5813                            | 1Firm  | 4,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025                            | 3/10/2025                             | N/A                                      | 12/16 /2025                                     | 12/31/202   |  |  |  |  |  |
| UPDATE  |                |  |                               |                                  |        |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   |   |  |  |  |  |  |
| ACTUAL  |                |  |                               |                                  |        |                         |                           |   |                                 |  |   |   | 2/14/2025                                      | 2/20/2025                            | 2/10/2025                             | N/A                                      | 12/16 /2025                                     | 12/31/202   |  |  |  |  |  |
| PLANNED | 10             | IFB NO.<br>MCSS/SBA/<br>RFQ/007/20<br>25 | Vehicle Insurance<br>Coverage | K6512                            | 1 Firm | 2,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025                            | 3/10/2025                             | N/A                                      | 12/10/2023                                      | 5   |  |  |  |  |  |
| UPDATE  |                |  |                               |                                  |        |                         |                           |   |                                 |  |   |   |  |                                      | -                                     |  |   |   |  |  |  |  |  |
| ACTUAL  |                |  |                               |                                  |        |                         | 550                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 2/20/2025                            | 3/10/2025                             | N/A                                      | 12/16 /2025                                     | 12/31/202   |  |  |  |  |  |
| PLANNED | 11             | IFB<br>NO./MCSS/<br>REQ/008/20<br>25     | Event Catering                | 15621                            | 1 Firm | 4,000.00                | RFQ                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/10/2025                               | 2/14/2025                                      | 212012023                            | 3/10/2023                             | IVA                                      | 12/10/2020                                      | 5   |  |  |  |  |  |
| UPDATE  |                |  |                               |                                  |        |                         |                           |   |                                 |  |   |   |  |                                      |                                       |  |   | -   |  |  |  |  |  |
| ACTUAL  |                |  |                               |                                  |        |                         |                           |   |                                 |  |   |   | -  |                                      |                                       | -  |   | -   |  |  |  |  |  |
|         |                |  | Sub- TOTAL                    |                                  |        | \$10,000.00             |                           |   |                                 |  | CONCO   |   | -  |                                      |                                       |  |   | -   |  |  |  |  |  |
|         |                | GR                                       | AND-TOTAL                     |                                  |        | \$143,000.00            |                           |   |                                 | AIVID  | CONSOL  | In                                      |  |                                      |                                       |  |   |   |  |  |  |  |  |

Prepared by: Richar John A.S. Kronl

**Procurement Director** 

Approved by:

STANDANIENTENTIEN

Superiotendent / Chairman Procurement Committee

Date: 01/3/

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## MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (NON-SBA) SOURCE OF FUNDING: GOL

Fiscal year: 2025

| 1       | 2              | 3 4                              | 1                    | 5                                | 6        | 7                       | 8                         | 9   | 10                              | 11   | 12  | 13                                      | 14   | 15  | 16                                    | 17                                       | 18   | 19                                       |
|---------|----------------|----------------------------------|----------------------|----------------------------------|----------|-------------------------|---------------------------|---|---------------------------------|--|---|---|--|---|---------------------------------------|--|--|--|
|         |                |                                  | BA                   | IMPLEMENTATION DAT               |          |                         |                           |   | DATES                           | ES   |   |   |  |   |                                       |  |  |  |
|         | IT<br>EM<br>NO | PACKAGE<br>NUMBER<br>(CODE)      | CONTRACT<br>PACKAGE  | Business<br>Activity<br>Code (s) | QTY      | ESTIMATED<br>COST (USD) | PROCURE<br>MENT<br>METHOD | TECHNICA<br>L<br>SPECS/BO<br>Q/DRAWIN<br>GS | PREP. OF<br>BID<br>DOCUMEN<br>T | PC<br>APPROVAL -<br>BID<br>DOC/TECH<br>SPECS | BID<br>INVITATIO<br>N &<br>RELEASE<br>OF BID<br>DOC | BID<br>SUBMISSIO<br>N/PUBLIC<br>OPENING | SUBMISSIO<br>N OF BID<br>EVALUATIO<br>N REPORT | PC<br>APPROVAL<br>- BID<br>EVALUATI<br>ON<br>REPORT | CONTRA<br>CT<br>AWARD<br>&<br>SIGNING | ADVANCE<br>PAYMENT<br>(MOBILIZ<br>ATION) | DELIVERY  , INSPECTIO N (SUBSTAN TIAL COMPLETI ON) | ACCEPTA<br>NCE &<br>FINAL<br>PAYMEN<br>T |
| PLANNED | 1              | IFB<br>NO./MCSS/<br>RB/001/2025  | Laboratory Chemicals | G4759                            | 1 Firm   | 25,000.00               | RB                        | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/24/2025                               | 2/28/2025                                      | 3/7/2025  | 3/19/2025                             | N/A                                      | 12/16/2025   | 12/31/202                                |
| UPDATE  |                |                                  |                      |                                  |          |                         |                           |   |                                 |  |   |   |  |   |                                       |  |  |  |
| ACTUAL  |                |                                  |                      |                                  |          |                         |                           |   |                                 |  |   |   |  |   |                                       |  |  |  |
| PLANNED | 2              | IFB NO.<br>MCSS/NCB/<br>001/2025 | Education Materials  | G4761                            | Assorted | 100,000.00              | NCB                       | 01/10/2025                                  | 01/15/2025                      | 01/20/2025                                   | 01/24/2025  | 2/24/2025                               | 2/28/2025                                      | 3/7/2025  | 3/19/2025                             | N/A                                      | 12/16/2025   | 12/31/202<br>5                           |
|         |                |                                  | SUB-TOTAL            |                                  |          | \$125,000.00            |                           |   |                                 | MIND   | UNSUL   | 242                                     |  |   |                                       |  |  |  |
|         |                | GRA                              | ND-TOTAL             |                                  |          | \$125,000.00            |                           |   | 16                              | OFFIC  | and the second second second second                 | 187                                     |  |   |                                       |  |  |  |

Prepared by: Richardson A.S. Kroal

Approved by:

Date: 01/31/2025

**Procurement Director** 

Superintendent / Chairman Procurement Committee

15/25

# MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (SBA) EXPLANATORY NOTES FISCAL YEAR: 2025



| 1 | IFB NO. MCSS/SBA/RFQ/001/2025 | Petroleum Products                     | This contract Package is intended to procure petroleum products for the use of MCSS vehicles and generator.  |
|---|-------------------------------|--|--|
|   |                               |  | a) gasoline 5,000 gallons b) fuel5,000 gallons   |
|   |                               |  |  |
| 2 | IFB NO. MCSS/SBA/RFQ/002/2025 | Vehicle Repair and Maintenance service | This contract package is intended to hire a firm to provide repair and maintenance service for vehicle   |
| 3 | IFB NO. MCSS/SBA/RB/001/2025  | Stationery                             | This contract package is intended to procure the items below: legal paper 215mm x 356mm_10 cartons, A4 paper 210mm x 297mm 12 cartons, brown envelopes A4 size _1 carton, manila folder legal size _4 cartons, manila folder A4 size _4 cartons, staple machine, gel pens assorted, ball point pen assorted colors, genuine ink and toner cartridges, correction fluid, stick-on-pad, received date stamp, etc. provide repair and maintenance service for generator |
| 4 | IFB NO. MCSS/SBA/RB/002/2025  | Cleaning Materials                     | This contract package is intended to procure: toilet tissues, napkins/facial tissues, dusting tower, liquid hand soap, hand sanitizer, powder soap, air freshener, regular bleach, floor mop, soft broom, Air freshener, paper towel, vim, rexoguard, Dettol, etc.   |
| 5 | IFB NO. MCSS/SBA/RFQ/003/2025 | Internet Connectivity                  | This contract package is funded from the budget line telecommunication internet, postage and is intended for internet services   |

| 6  | IFB NO. MCSS/SBA/RFQ/004/2025 | Scratch Cards                          | This contract package is funded from the budget line Telecommunication Internet and is intended to procure the following cards:   |
|----|-------------------------------|--|---|
|    |                               |  | <ul> <li>Lone Star cards 200 pcs</li> <li>Orange cards 200 pcs</li> </ul>   |
| 7  | IFB NO. MCSS/SBA/NCB/001/2025 | Repair and Maintenance Office building | This contract package is funded from the budget line repair and maintenance civil. It is intended to hire a firm to carry out regular repair and maintenance of Office building                           |
| 8  | IFB NO. MCSS/SBA/RFQ/005/2025 | Printing and binding Service           | This contract package is funded from the budget line Printing binding and publication intended to hire a firm for the provision of printing materials like call cards, envelopes, T-shirts, annual report |
| 9  | IFB NO. MCSS/SBA/RFQ/006/2025 | Publication Service                    | This contract package is funded from the budget line Printing binding and publication intended for general announcement   |
| 10 | IFB NO. MCSS/SBA/RFQ/007/2025 | Vehicle Insurance Coverage             | This contract package is intended to hire a firm for the provision of vehicle insurance coverage  |
| 11 | IFB NO. MCSS/SBA/RFQ/008/2025 | Event catering                         | This contract package is funded from the budget line workshop, conference and is intended to hire a firm for the provision of event catering.   |

Prepared by: Richardson As. Kround

Procurement Director

Approved by

Date: 01/3//2025

Claimman Procurement Committee

SYCTE

SECTOR SECTOR



#### MONROVIA CONSOLIDATED SCHOOL SYSTEM PROCUREMENT PLAN (NON-SBA) EXPLANATORY NOTES FISCAL YEAR: 2025

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| 1 | IFB NO. MCSS/RB/001/2025 | Laboratory Chemicals | This contract Package is funded from the budget line laboratory consumables and is intended to procure laboratory chemicals |
|---|--------------------------|----------------------|---|
| 2 | IFB NO. MCSS/RB/001/2025 | Education Materials  | This contract package is intended to procure assorted education materials for the school system                             |
|   |                          |                      |   |

Prepared by: Richar Json As Kanl

Procurement Director

Approved by

Superintendent/ Chairman Procurement Committee