





**Bomi Community College**  
**Procurement Plan (SBA Budget)**  
**Source of Funding: GOL**  
**Budget Period: Fiscal Year 2022**

| 1                  | 2        | 3                          | 4  | 5                          | 6        | 7                      | 8                  | 9                            | 10                    | 11                               | 12                                  | 13                            | 14                                  | 15                                  | 16                       | 17                             | 18  | 19 |
|--------------------|----------|----------------------------|--|----------------------------|----------|------------------------|--------------------|------------------------------|-----------------------|----------------------------------|-------------------------------------|-------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------------|---|----|
| <b>BASIC DATA</b>  |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
|                    | ITEM NO. | PACKAGE NUMBER (CODE)      | CONTRACT PACKAGE                               | Business Activity Code (S) | QTY      | ESTIMATED COST (USD)   | PROCUREMENT METHOD | TECHNICAL SPECS/BOQ/DRAWINGS | PREP. OF BID DOCUMENT | PC APPROVAL - BID DOC/TECH SPECS | BID INVITATION & RELEASE OF BID DOC | BID SUBMISSION/PUBLIC OPENING | SUBMISSION OF BID EVALUATION REPORT | PC APPROVAL - BID EVALUATION REPORT | CONTRACT AWARD & SIGNING | ADVANCE PAYMENT (MOBILIZATION) | DELIVERY, INSPECTION (SUBSTANTIAL COMPLETION) |    |
| PLANNED            | 4.       | IFB, NO. BCC/ RB/003/2022  | Building Materials                             | G-4663                     | 1 Firm   | 45,000.00              | RB                 | Jan/3/2022                   | Jan/7/2022            | Jan/12/2022                      | Jan/17/2022                         | Jan/24/2022                   | Jan/27/2022                         | Jan/31/2022                         | Feb/7/20                 | N/A                            | Nov/18/2022                                   |    |
| UPDATE             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| ACTUAL             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| PLANNED            | 5        | IFB, NO. BCC/ RFQ/002/2022 | Motor Bike Repair & Maintenance                | G-4540                     | 1 Firm   | 5000.00                | RFQ                | Jan/3/2022                   | Jan/6/2022            | Jan/11/2022                      | Jan/14/2022                         | Jan/21/2022                   | Jan/26/2022                         | Feb/1/2022                          | Feb/8/2022               | N/A                            | Nov/18/2022                                   |    |
| UPDATE             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| ACTUAL             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| PLANNED            | 6        | IFB, NO. BCC/ RFQ/003/2022 | Workshop, Confer. (Food and catering services) | I-5621                     | Assorted | 5000.00                | RFQ                | Jan/3/2022                   | Jan/7/2022            | Jan/12/2022                      | Jan/17/2022                         | Jan/24/2022                   | Jan/27/2022                         | Jan/31/2022                         | Feb/7/2022               | N/A                            | Nov/14/2022                                   |    |
| UPDATE             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| ACTUAL             |          |                            |  |                            |          |                        |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |
| <b>GRAND TOTAL</b> |          |                            |  |                            |          | <b>US\$ 125,041.00</b> |                    |                              |                       |                                  |                                     |                               |                                     |                                     |                          |                                |   |    |

**IMPLEMENTATION DATES**

Prepared by:

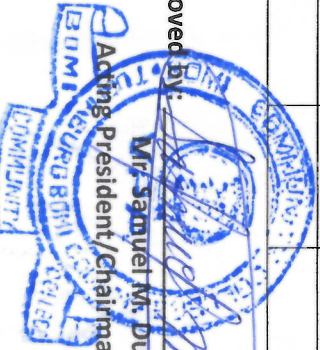
Daniel Gavilior, Jr.  
 Procurement Director

Approved by:

Mr. Samuel M. Dunbar  
 Acting President/Chairman Procurement Committee

Date:

1/18/2022



*Handwritten signature and date: 1/18/2022*

**Bomi Community College**

**Procurement Plan Explanatory Notes Fiscal Year 2022 (SBA)**

|   |                                       |   |  |
|---|---------------------------------------|---|--|
| <p align="center">  </p>   | <p>1 IFB. NO. BCC/SBA/RB/001/2022</p> | <p>Petroleum Products</p>               | <p>This contract package is intended to procure fuel for two sets of 50kva generators and two sets of 6kva generators, including three vehicles and two motorcycles for the use of college operations.<br/>The contract package is taken from the budget line Petroleum Products (\$16,000.00) and Operational Expense (\$34,000.00)</p> |
| <p align="center">  </p> |                                       |   |  |
| <p>2</p>  | <p>IFB. NO. BCC/SBA/RFO/001/2022</p>  | <p>Repair and Maintenance Generator</p> | <p>the Tuition Free Policy/Grant.(\$7,500.00) The package is intended to procure spare parts and service charge for two (2) 50kva generators and two (2) 6kva generators for college use.</p>  |

*WSEB/RO*  
*May 18 2022*





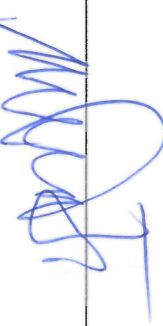
Bomi Community College  
Procurement Plan Explanatory Notes Fiscal Year 2022 (SBA)

*Robert May 18 22*






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**Bomi Community College**  
**Procurement Plan Explanatory Notes Fiscal Year 2022 (SBA)**

| Items No | Contract package Code  | Contract Package  | Content of Contract Package  |
|----------|--|---|--|
| 3        | IFB. NO. BCC/SBA/RB/002/2022<br><br><br><br>May 18, 2022 | Cleaning Materials<br><br><br><br>May 18, 2022<br><br> | This contract package is funded from <b>Operational Expense (\$12,541.00)</b> to procure Cleaning Materials, this includes COVID-19 Preventive materials, etc.<br>These items include the following:<br>1. Large size buckets.....20pcs<br>2. Medium size buckets.....20pcs<br>3. Small size buckets.....15pcs<br>4. Hand washing soap.....10dozs<br>5. Hand sanitizer.....10doz<br>6. Chlorine 45grm.....5bks<br>7. Detergent.....10ctns<br>8. Hand gloves.....3doz<br>9. Office broom.....3doz<br>10. Commode brush.....2doz<br>11. Medium size tower.....2doz<br>12. Nose mask.....20pks<br>13. Mop.....3doz<br>14. Dettol 1liter.....4doz<br>15. Alcohol.....5doz<br>16. Napkin.....4doz<br>17. Chloral 1liter.....10doz<br>18. Large size tower.....3doz<br>19. Air freshener.....3doz<br>20. Wheel barrow.....3pcs<br>21. Shovel.....5pcs<br>22. Whipper.....2doz<br>23. Sharping file.....1doz<br>24. Barrow with faucet.....5pcs<br>25. Bucket with faucet.....10pcs |

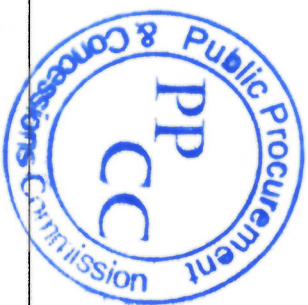
**Bomi Community College**  
**Procurement Plan Explanatory Notes Fiscal Year 2022 (SBA)**

|   |   |   |  |
|---|---|---|--|
| 4   | IFB. NO. BCC/SBA/RB/003/2021  | Building Materials  | <p>This contract package will come from the budget line <b>Repair and Maintenance Civil</b> which is intended to procure assorted materials for the renovation of BCC administration building and completion of students' center. Note: source of funding will come from <b>Operational Expense (\$45,000.00)</b></p> <p>Items to procure include:</p> <ol style="list-style-type: none"> <li>1. Aluminum zinc.....10bbls</li> <li>Double pol switches.....3pcs</li> <li>2. Cylinder and lock.....1doz</li> <li>3. Electrical tapes.....10rolls</li> <li>4. Assorted wires.....21rolls</li> <li>5. Plastering cement.....22bags</li> <li>6. White cement.....4bags</li> <li>7. Floor tile.....305ctns</li> <li>8. Sliding window.....19pcs</li> <li>9. Metal window bars.....8sets</li> <li>10. Assorted paints.....22bkts</li> <li>11. Panel door and locks.....14sets</li> <li>12. Plywood.....8pcs</li> <li>13. Ceiling tile.....100pc</li> <li>14. Assorted wire nails.....10octns</li> <li>15. Facial board.....3pcs</li> <li>16. Timber/wood.....105pcs</li> <li>17. Air conditioner .....1pc</li> </ol> |
| <br>May 18, 2022 |  | <br><br>May 18, 2022 |    |



**Bomi Community College**  
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|   |                               |                                 |  |
|---|-------------------------------|---------------------------------|--|
| 5 | IFB. NO. BCC/SBA/RFO/002/2022 | Motor bike Repair & Maintenance | This contract package is intended to procure spare parts and service charge for the repair and maintenance of two (2) motorbikes for BCC security and utility. Note: source of funding was taken from BCC Internal Revenue Generated/Registration and other Fees (\$5000.00) |
|---|-------------------------------|---------------------------------|--|



**Bomi Community College**  
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|   |                               |  |  |
|---|-------------------------------|--|--|
| 6 | IFB. NO. BCC/SBA/RFO/003/2022 | Workshop Conference, (Food & Catering Service) | This contract package will be used to procure event catering for Workshop & Conferences. Funding will come from BCC Internal Revenue Generated/Registration and Other Fees (\$5000.00) |
|---|-------------------------------|--|--|

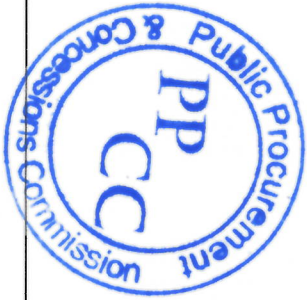


*PPCC*  
*May 18, 2022*  
*Muhammad*

*Approved by*  
*May 18, 2022*

**Bomi Community College**  
**Procurement Plan Explanatory Notes Fiscal Year 2022 (SBA)**

|   |                               |                                       |  |
|---|-------------------------------|---------------------------------------|--|
| 7 | IFB. NO. BCC/SBA/RFO/004/2022 | Residential Property Rental and Lease | <p>This contract package will be used to lease two residential buildings for use by the College's President and Vice President for Administration. Funding will come from the <b>budget line</b> Residential Property Rental and Lease. The President's residence is already in force.</p> <p>Note: source of funding was taken from Tuition Free Policy/Grant (\$4,500.00).</p> |
|---|-------------------------------|---------------------------------------|--|



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 May 18, 2022



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 May 18, 2022

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