

## Republic of Liberia Public Procurement & Concessions Commission



Executive Mansion Grounds, Capitol Hill, Monrovia, Liberia

Website: www.ppcc.gov.lr | Email: info@ppcc.gov.lr | Phone Short Code: 4357

Ref. PPCC/RL/CEO/009/'22

January 10, 2022

Cllr. Frank Musa Dean, Jr.

MINISTER

Ministry of Justice Republic of Liberia

Dear Cllr. Dean:

Subject: REQUEST FOR APPROVAL OF THE MINISTRY OF JUSTICE SPECIAL PROJECT PROCUREMENT PLAN AND REQUEST FOR RETREICTED BIDDING METHOD WITH REDUCTION IN LEAD TIME FOR FISCAL YEAR 2022.

We present compliments and wish to acknowledge receipt of your letter which sought the approval of the Commission for the Ministry of Justice submission of its Special Project Procurement Plan using the Restricted Bidding method to procure one (1) vehicle with a one-week reduction in lead time.

The Commission upon review of the MOJ's request, states the below:

- 2. That the Commission hereby approves the Ministry of Justice Special Project Procurement plan using the Restricted Bidding method, and with a one-week reduction in lead time, given the MOJ's expressed emergency.

The Public Procurement and Concessions Commission admonishes and deems it a priority that you remain **primarily** in compliance with the PPCA, 2010, as we jointly aspire to achieve transparency, accountability, fairness, equality and ultimately public confidence in our procurement and concessions processes.

Best regards.

YOURSHIP GIETY,

Järgbe Roseline Nagbe K CHIEF EXECUNVE OFFICER

## SPECIAL PROJECT PROCURMENT PLAN SOURCE OF FUNDING: GOL MINISTRY OF JUSTICE

FISCAL YEAR 2021

|                    | ACTUAL | UPDATE | PLANNED | ACTUAL | UPDATE | PLAN; 1                       |         | ITEM  |                      | 1 2 |  |
|--------------------|--------|--------|---------|--------|--------|-------------------------------|---------|---|----------------------|-----|--|
|                    |        |        | 0       |        |        | MOJ/RB/<br>1 001/21           | IFB NO. | PACKAGE<br>NUMBER<br>(CODE)                                 |                      | 3   |  |
| <b>Grand Total</b> |        |        |         |        |        | Vehicle                       |         | CONT.   |                      | 4   |  |
| otal               |        |        |         |        |        | G-4510                        |         | Business<br>Act. Code                                       | BASIC DATA           | 5   |  |
|                    |        |        |         |        |        | 1                             |         | QTY   | DAT/                 | 6   |  |
| 48,500             |        |        |         |        |        | 48,500 <b>SS</b>              |         | EST. COST<br>(USD)  |                      | 7   |  |
|                    |        |        |         |        |        | SS                            |         | PRO.  |                      | æ   |  |
|                    |        |        |         |        |        | 11-Nov-21                     |         | TECH. SPECS/BOQ/D PREP. OF BID RAWING DOCUMENT              |                      | 9   |  |
|                    |        |        |         |        |        | 11-Nov-21 16-Nov-21 21-Nov-21 |         | PREP. OF BID  |                      | 10  |  |
|                    |        |        |         |        |        | 21-Nov-21                     |         | APPROVAL-<br>BID DOC/TEC<br>SPECS                           |                      | 11  |  |
|                    |        |        |         |        |        | 6-Jan-22                      |         | APPROVAL. INVITATION BID DOC/TEC & RELEASE OF SPECS BID DOC |                      | 12  |  |
|                    |        |        |         |        |        | 11-Jan-22 17-Jan-22           |         | SUBMISSIO<br>N/PUBLIC<br>OPENING                            |                      | 13  |  |
|                    |        |        |         |        |        | 17-Jan-22                     |         | OF BID<br>EVALUATION<br>REPORT                              |                      | 14  |  |
|                    |        |        |         |        |        | 24-Jan-22                     |         | PC APPROVAL-BID<br>EVAL. REPORT                             | IMPLEMENTATION DATES | 15  |  |
|                    |        |        |         |        |        | 24-Jan-22                     |         | CONTRACT<br>AWARD &<br>SIGNING                              | ON DATES             | 16  |  |
| ×                  |        |        |         |        |        | N/A                           |         | ADVANCE PAYMENT(MO BILIZATION)                              |                      | 17  |  |
|                    |        |        |         |        |        | 30-Jan-22                     |         |   | TOPING TINS          | 18  |  |
|                    |        |        |         |        |        | 30-Jan-2                      |         | ACCEPTAN<br>E & FINA<br>PAYMEN                              |                      | 19  |  |

William T. Flahn

SIGNED:

**PROCURMENT DIRECTOR (MOJ)** 

APPROVED:

Clir. Frank Musch Dean, Jr.

Minister & Attorney General/Republic of Liberia

Public Public

## MINISTRY OF JUSTICE SPECIAL PROJECT PROCURMENT PLAN SOURCE OF FUNDING: GOL

FISCAL YEAR 2021

1 | IFB NO. MOJ/RB/001/21 Vehicle and alloted by the Ministry of Finance & Development Planning. for Economic Affairs of the Ministry of Justice. This amount has been approved This contract package is intended to procure one vehicle for the Deputy Minister

48,500.00

DATE: 6.0/2

SIGNED:

William T. Flahn
PROCURMENT DIRECTOR (MOJ)

Public Procurem to Commission

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